

Daniel Bernardo Hershenson

Academic Positions and Employment

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| 2018-Present | Associate Professor, Department of Literatures, Cultures, and Languages, University of Connecticut |
| 2018/19 | Visiting Scholar, Center for European and Mediterranean Studies, NYU |
| 2012-18 | Assistant Professor, Department of Literatures, Cultures, and Languages, University of Connecticut |
| 2016-18 | Visiting Scholar, Department of Anthropology, Columbia University |
| Fall 2014 | Visiting Research Fellow, Bard Graduate Center , New York |

Education

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| 2011 | Ph.D. History, University of Michigan |
| 2001 | B.A. in History (<i>Summa cum Laude</i>) and Philosophy (<i>Magna cum Laude</i>), Tel Aviv University |
| 1998 | Industrial design studies, Vital Design Academy - Tel Aviv |

Publications

1. Manuscript in Progress

The Captive Sea: Slavery, Communication, and Commerce in Early Modern Spain and the Mediterranean, (University of Pennsylvania Press, 2018).

2. Refereed Articles

“Towards a Connected History of Bondage in the Mediterranean: Recent Trends in the Field,” *History Compass* 15-8 (2017): 1-13.

“The Political Economy of Ransom in the Early Modern Mediterranean,” *Past and Present* 231 (2016): 61-95.

Honorable Mention, Moise Khayrallah Center for Middle Eastern Diaspora Studies Article Prize (2017).

“[P]ara que me saque cabeza por cabeza...’: Exchanging Muslim and Christian Slaves across the Mediterranean,” *African Economic History*, 42 (2014): 11-36.

Reprinted in: Eds. Jennifer Lofkrantz and Olatunji Ojo, *Ransoming, Captivity, and Piracy in Africa and the Mediterranean*, Africa World Press, 2016, pp. 25-50.

Spanish version: “‘Para que me saque cabeza por cabeza...’: El intercambio de esclavos entre cristianos y musulmanes en el Mediterráneo occidental,” *Drassana: Revista del Museu Marítim*, 23 (2015): 78-97.

Hebrew version: “Exchanging Muslim and Christian Slaves across the Early Modern Mediterranean,” *Zmanim*, 133-4 (2016): 8-19.

“Traveling Libraries: the Arabic Manuscripts of Muley Zidan and the Escorial Library,” *Journal of Early Modern History*, 18 (2014): 535-558.

“The Economy of Legal Images and Legal Texts in Sixteenth-Century Law Books: The Case of *Praxis Criminis Persequendi*,” *Comitatus* 36 (2005): 68-92.

3. Book Chapters and Academic Editing

“Plaintes et menaces réciproques: captivité et violence religieuses dans la Méditerranée du XVIIe siècle,” in Eds. Jocelyne Dakhlia and Wolfgang Kaiser, *Les Musulmans dans l'histoire de l'Europe. Tome 2. Passages et contacts en Méditerranée*, Paris, Albin Michel, 2013, pp. 441-460.

“Las redes de confianza y crédito en el Mediterráneo occidental: cautiverio y rescate, 1580-1670,” in Eds. Fabienne P. Guillén and Salah Trabelsi, *Les Esclavages en Méditerranée. Espaces de traite et dynamiques économiques (moyen âge et temps modernes)*, Madrid, Casa Velasquez, 2012, pp. 131-140.

“*The Jews of the King of Spain – Cultural Intermediaries in an Imperial Age*,” (Introduction, pp. 7-17. In Hebrew) and academic editing of the Hebrew Translation of Jean-Frédéric Schaub, *Les juifs du roi d'Espagne*, Tel Aviv: University of Tel Aviv Press, 2011.

4. Forthcoming Articles and Articles in Preparation

“The Mediterranean Slave Trade and the Jews in the Early Modern Period,” in Jessica Marglin and Matthias Lehmann, Eds. *Jews and the Mediterranean*, (Bloomington, 2018).

“Doing Things with Arabic in the 17th Century Escorial,” *Philological Encounters* (2018).

5. Book Reviews

“Review of *Captius i renegats al segle XVII: Mallorquins captius entre musulmans, renegats devant la inquisició de Mallorca* by Onofre Vaquer Bennisar,” *Mediterranean Historical Review* 32 (2017): 265-268.

“Review of *The New Christians of Spanish Naples, 1528-1671. A Fragile Elite* by Peter A. Mazur,” *Mediterranean Historical Review* 31 (2016): 188-191.

“Review of *Imperial Ambition in the Early Modern Mediterranean. Genoese Merchants and the Spanish Crown* by Céline Dauverd,” *Journal of Early Modern History* 20 (2016): 219-221.

“Review of *Los espacios coloniales en las crónicas de Berbería* by Mar Martínez Góngora,” *Renaissance Quarterly* 68.3 (2015): 1076-1078.

“Review of *The Conspiracy of the Ninth Duke of Medina Sidonia (1641): An Aristocrat in the Crisis of the Spanish Empire* by Luis Salas Almela,” *Mediterranean Historical Review* 29 (2014): 198-201.

“Review of *Three Ways to Be Alien: Travails and Encounters in the Early Modern World* by Sanjay Subrahmanyam,” *Comparative Studies in Society and History* 55.2 (2013): 511-512.

“Review of *Captives and Corsairs, France and Slavery in the Early Modern Mediterranean* by Gillian Weiss,” *Al-Qantara* 33.2 (2012): 576-579.

“Review of *Libertad a los cautivos, actividad redentora de la orden trinitaria* by Bonifacio Porres Alonso,” *La guerre de course en récits (XVIe-XVIIIes)*. Terrains, corpus, séries, dossier en ligne du Projet CORSO, november 2010, URL <http://www.oroc-crlc.paris-sorbonne.fr/index.php/visiteur/Projet-CORSO/Ressources/La-guerre-de-course-en-recits>.

Fellowships, Grants, and Awards

- NEH Summer Stipend (2018).
- Franklin Research Grant, American Philosophical Society (2018).
- Renaissance Society of America Short-Term Research Fellowship (2018).
- Humboldt Yale History Network Travel Grant (2018).
- Article Prize Honorable Mention, Moise Khayrallah Center for Middle Eastern Diaspora Studies (2017).
- Institute for the Humanities Fellowship, University of Connecticut (2016-2017).
- Researcher-resident, Casa de Velázquez, Madrid (July 2016).
- Franklin Research Grant, American Philosophical Society (2016).
- NEH Summer Institute: “Expression and Representation in the Christian-Jewish-Muslim Mediterranean,” Barcelona, Spain, (2015).
- Bernadotte Schmitt Research Grant, American Historical Association (2015).
- Max Weber Post-Doctoral Fellowship, European University Institute (2011-2012).
- Institute for the Humanities Fellowship, University of Michigan (2009-2010).
- Social Science Research Council/ International Dissertation Research Fellowship (2008-2009).
- Andrew W. Mellon Foundation Pre-Dissertation Award, CES at Columbia University, (2007).
- Newberry Library Short-Term Residential Fellowship, Newberry Library, Chicago (2007).
- Spain-US Program for Cultural Cooperation (PCC) Research Grant (2007).
- Andrew W. Mellon Summer Institute in Spanish Paleography (Harry Ransom Center, University of Austin, Texas, 2007) and in French Paleography (Newberry Library, Chicago, 2006).

Presentations

1. Seminars, Workshops, Invited Papers

- “Captives and Renegades: Confrontations, Conversions, and Connections Across the Early Modern Mediterranean,” Christian, Jewish, and Muslim Intellectual Exchange in the Medieval and Early Modern Mediterranean, **University of Connecticut**, November, 2017.
- “After Al-Andalus,” A Roundtable on Interdisciplinary Approaches to Medieval and Early Modern Spain, Hispanic Institute for Latin American and Iberian Culture, **Columbia University**, October 2017.
- “Redimiendo el Redentor: Cautiverio y rescate de objetos devocionales en el Mediterráneo Moderno,” Mundos que se abren: circulaciones de objetos, imágenes y saberes en los inicios de la Edad Moderna, Institute of History, **Pontifical Catholic University of Chile**, Santiago de Chile, April 2017.
- “Captivated by the Mediterranean: Early Modern Spain and the Political Economy of Ransom,” Laboratorio de Mundos Coloniales y Modernos, Institute of History, **Pontifical Catholic University of Chile**, Santiago de Chile, April 2017.
- “Captivated by the Mediterranean: Early Modern Spain and the Political Economy of Ransom,” The Italian and Mediterranean Colloquium, **Columbia University**, New York City, March 2017.

- “Captivated by the Mediterranean: Early Modern Spain and the Political Economy of Ransom,” Humanities Institute, **University of Connecticut**, March 2017.
- “Is There an Early Modern Muslim Mediterranean?” A Roundtable on Mediterranean Studies, **50th Annual Meeting of the Middle East Studies Association**, Boston, November 2016.
- “Captivity, Redemption, and the Jews: Forced Mobility in the Early Modern Mediterranean,” The Ghetto and Beyond: The Jews in the Age of the Medici, **Center for Jewish History**, NYC, September 2016.
- “Redeeming Jews, Ransomed Christians: Ransom in the Early Modern Mediterranean,” The Intimate Sea: Jews, Families and Networks in the Mediterranean, **Lehigh University** and the **University of Salento**, Lecce, May 2016.
- “Captivating Redeemers: Jews and Ransom in the Early Modern Mediterranean,” A Mediterranean Society? Jews and The Mediterranean from the Middle Ages to the Present, **USC and UCI**, Los Angeles and Irvine, April 2016.
- “Redemption and Contentious Objects in the Early Modern Mediterranean,” LCL Lecture Series, **University of Connecticut**, Storrs, April 2016.
- “The Redeemed Redeemer: Captivity and Ransom of Images of Christ Across the Early Modern Mediterranean,” [‘Global’ and Entangled Histories of Early Modernity](#), **130th Annual Meeting of the American Historical Association**, Atlanta, January, 2016.
- “Early Modern Spanish Coastal Towns and Port Cities: Shaping Communal Boundaries from Afar,” [Port Cities, 1500-1800](#), **Temple University**, Philadelphia, November 2015.
- “Demand and Threaten: Muslim and Christian Narratives of Violence,” Medieval and Early Modern History Seminar, **Brown University**, Providence, September 2015.
- “Redeeming Images: Captivity and Religious Objects in the Early Modern Mediterranean,” Play and Display in the Early Modern Hispanic World, **Princeton**, May 2015.
- “Captivated by the Mediterranean: Early Modern Spain and the Political Economy of Ransom,” Department of History, **UC Santa Cruz**, February 2015.
- Spain’s Mediterranean and the Early Modern Political Economy of Ransom,” Department of History, **Northwestern**, Evanston, January, 2015.
- “History, Historiography, and Anthropology of the Mediterranean.” The Mediterranean Perspective on Global History and Culture, **University of Michigan**, Ann Arbor, January 2015.
- “Christian-Muslim Reciprocal Violence Across the Early Modern Mediterranean,” **Bard Graduate Center**, NYC, November 2014.
- The Political Economy of Ransom in the Western Mediterranean, 1575-1652,” The Mediterranean Seminar/UCMRP, **UC Santa Barbara**, November, 2014.
- “Captivity and Ransom in the Early Modern Mediterranean,” School of Historical Studies, **University of Tel Aviv**, May, 2014.
- “Ransoming Muslims: Maghribi captives and Ransom in the Early Modern Period,” Perspectives on Historical and Contemporary Ransoming Practices Workshop, **York University**, Toronto, April 2014.
- “Exchanging Slaves Head for Head in the Early Modern Mediterranean,” Columbia University Seminar in the Renaissance,” **Columbia University**, New York City, February 2014.
- “Moving Captives, Moving Knowledge: Early Modern Informational Networks,” The Informational Fabric of the Premodern Mediterranean, 1400-1800,” **14th Mediterranean Research Meeting, European University Institute and Mersin University**, Mersin, Turkey, March 2013.
- “‘Para que me saque cabeza por cabeza’: Exchanging Slaves in the Early Modern Mediterranean,” Cross-Cultural Encounters in the Medieval and Early Modern Mediterranean, **UCLA**, LA, January 2013.

- "Bibliotecas itinerantes: los manuscritos árabes de Muley Zidan y la biblioteca de El Escorial," Seminario de Historia Cultural, **Universidad Autónoma**, Madrid, November 2012.
- "Traveling Libraries: The Arabic Manuscripts of Muley Zidan and the Escorial Library," Faculty Forum Luncheon Lecture, The Center for Judaic Studies and Contemporary Jewish Life, **University of Connecticut**, Storrs, October 2012.
- "Ransom of Captives: Between Economy, Politics, Society and Religion," **35th Annual Historical Conference of the Zalman Shazar Center**, Tel Aviv, July, 2012.
- "What is a Library? The Arabic Manuscripts of Muley Zidan and the Escorial Library," The Discovery of Writing, **European University Institute**, Florence, June 2012.
- "La política del rescate en el Mediterráneo occidental, 1575-1630," Institut Universitari d'Història Jaume Vicens Vives, **Universitat Pompeu Fabra**, Barcelona, April 2012.
- "Cautiverio y escritura en el Mediterráneo moderno," La formación de los imperios en el mundo moderno y contemporáneo Seminar, **Universitat Pompeu Fabra**, Barcelona, April 2012.
- "Complain and threaten: Captivity and Religious Violence in the 17th Century Mediterranean," Social Relations and Cross-Cultural Communication in the Medieval and Early Modern World, **University of Michigan**, Ann Arbor, March 2012.
- "The Politics of Ransom in the Western Mediterranean, 1575-1630," Information et Savoirs. Construction, circulation et usages Seminar, **Université de Paris I (Panthéon Sorbonne)**, Paris, February 2012.
- "Capture, Recommend, and Threaten: Piracy and the Socialization of the Early-Modern Mediterranean," The Mediterranean, Criss-Cross and Constructed, **Harvard University**, Boston, April 2011.
- "Ransom, Credit, and Trust: Ransoming Captives in the Early-Modern Mediterranean," A Brown Bag Lecture, The Institute for the Humanities, **University of Michigan**, Ann Arbor, November, 2010.
- "The Early-Modern Mediterranean: Criss-crossed, Constructed, and de-Socialized," La Construction de l'espace méditerranéen: La Méditerranée comme objet. Représentation et construction scientifique, **École Française de Rome** and **Casa de Velásquez**, Rome, June 2010.
- "The Silencing of Assimilation: the Orders of Redemption and Captivity in the Maghrib in the Early-Modern Period," L'étranger invisible, **Escuela Española de Historia y Arqueología (CSIC and EHESS)**, Rome, October 2009.
- "Las redes de confianza y crédito en el Mediterráneo occidental: cautiverio y rescate, 1580-1670," Institució Milà i Fontanals, **Consejo Superior de Investigaciones Científicas**, Barcelona, July 2009.
- "Amos que confían, cautivos que cumplen: Cautivos españoles y rescate en el Mediterráneo, 1580-1640," Seminario Abierto del Instituto de Lenguas y Culturas del Mediterráneo y Oriente Próximo, **Consejo Superior de Investigaciones Científicas**, Madrid, June 2009.

2. Conference Papers

- "Religious Artefacts and Slaves in the Early Modern Western Mediterranean," **64th Annual Meeting of the Renaissance Society of America**, New Orleans, March, 2018.
- "Demand and Threaten: Christian and Muslim Narratives of Religious Violence in the Early Modern Mediterranean," **63rd Annual Meeting of the Renaissance Society of America**, Chicago, March, 2017.
- "Captivating Historiography: Captivity and Ransom in the Early Modern Mediterranean," **39th Annual Meeting of Groupe international de recherches sur l'Esclavage depuis l'Antiquité**, Madrid, October 2016.

- “Redeeming the Redeemer: Religious Images and Captivity between Spain and North Africa,” **College Art Association**, NYC, February 2015.
- “Captivity in the Early Modern Mediterranean: Muslim and Christian Narratives of Violence” **48th Annual Meeting of the Middle East Studies Association**, Washington, DC, November, 2014.
- “Ransoming Images: Baby Jesus and Captivity in the Early Modern Period,” **45th Association for Spanish and Portuguese Historical Studies Conference**, Modena, June, 2014.
- “Doing Things with Arabic in 17th Century Escorial,” **60th Annual Meeting of the Renaissance Society of America**, New York, March, 2014.
- “Exchanging Muslims for Christians: Ransom in the Early Modern Mediterranean,” Prisons of Word, Stone and Flesh: Medieval and Early Modern Captivity, **University of Brown**, Providence, February, 2014.
- “The Social Life of Manuscripts: Arabic, Muley Zidan’s Library and the Escorial,” **47th Annual Meeting of the Middle East Studies Association**, New Orleans, October, 2013.
- “Complains and Threats: Captives and Violence in the Early Modern Mediterranean,” **127th Annual Meeting of the American Historical Association**, New Orleans, January 2013.
- “Complain and Threaten: Captivity and Religious Violence in the 17th Century Mediterranean,” **Sixteenth Century Society and Conference**, Cincinnati, October 2012.
- “Writing Recommendation Letters: Captives and Renegades in the Mediterranean, 1580-1680,” **43rd Association for Spanish and Portuguese Historical Studies Conference**, Boston, March 2012.
- “Between the Bureaucracy and the Town Square: Negotiating Evidence of Captivity in Early-Modern Spain,” Evidence and the Early Modern Period, **University of Michigan**, Ann Arbor, February, 2011.
- “Pleading Captivity in Early-Modern Spain: Bureaucratic and Popular Articulations of North African Captivity, 1580-1650,” **Sixteenth Century Society and Conference**, Montreal, October 2010.
- “De-socializing and Dividing the Mediterranean: The Orders of Redemption, Captivity, and Ransom in the Early-Modern Period,” **Seventeenth International Conference of the Council for European Studies**, Montreal, April 2010.
- “Early-Modern Networks of Ransom and the Western Mediterranean,” Graduate Student Conference on European History, **University of Michigan**, Ann Arbor, March 2010.
- “Uneasy Alliances: Christian and Muslim Ransoming Coalitions in the Early-Modern Mediterranean,” **43rd Annual Meeting of the Middle East Studies Association**, Boston, November 2009.
- “Literary Strategies in Captives’ Autobiographies and their Status as Historical Sources: the Case of Diego Galán,” The Barbary Legends (XVIth-XVIIIth c.), The Captivity Narrative: Codes, Strategies, Diversions, **University of Jaén and the Sorbonne**, Jaén, November 2009.
- “Trusting Masters, Faithful Captives: Captivity and Ransom in the Early-Modern Mediterranean,” Global Encounters: Legacies of Exchange and Conflict, 1000-1700, MEMS at the **University of North Carolina**, Chapel Hill, November 2008.
- “Captives and Renegades in the Constitution of Early-Modern Spanish Community and Identity,” Anthropology and History Reading Group, **University of Michigan**, Ann Arbor, December 2007.
- “Trajectories of Enslaved Captives in the Early-Modern Ottoman Empire: the case of Diego Galán,” Boundary Crossing and Cultural Exchange in Pre-Modern Societies Workshop, **University of Michigan**, Ann Arbor, October, 2006.

3. Conference, Workshop, and Panel Organizer

- Panel on “The Captive Mediterranean: Boundary Crossing and Circulation in Early Modernity I,” **64th Annual Renaissance Society of America Meeting**, New Orleans, March, 2018.
- Co-organizer, International Conference on “Jewish, Christian, and Muslim Intellectual Exchange in the Medieval and Early Modern Mediterranean,” the University of Connecticut, October 2017

<http://abrahamicprograms.uconn.edu/inaugural-symposium-jewish-christian-muslim-intellectual-exchanges-in-the-medieval-and-early-modern-mediterranean/>

- Panel on “Re-inserting North Africa in the Mediterranean,” **48th Annual Meeting of the Middle East Studies Association**, Washington, DC, November, 2014.
- Panel on “The Discovery, Circulation, and Interpretation of Relics and Religious Images in the Early Modern Mediterranean,” **45th Association for Spanish and Portuguese Historical Studies Conference**, Modena, June, 2014.
- Panel on “The Circulation of Arabic Texts and Speakers in the Early Modern Western Mediterranean: Contests and Collaborations,” **60th Annual Renaissance Society of America Meeting**, New York, March, 2014.
- Panel on “Traveling Texts and Translators: Arabic and Arabic Manuscripts across the Spanish Moroccan Frontier in Early Modern Period,” **47th Annual Meeting of the Middle East Studies Association**, New Orleans, October, 2013.
- International Workshop on “[The Informational Fabric of the Premodern Mediterranean, 1400-1800](#),” **14th Mediterranean Research Meeting, European University Institute**, Mersin, Turkey, March, 2013.
- Panel on “All the News that Fits to Move: Information Flows in the Early Modern Mediterranean,” **Sixteenth Century Society and Conference**, Cincinnati, October 2012.
- Co-organizer, International Conference on “The Mediterranean, Criss-Crossed and Constructed,” **Harvard University**, April 2011, <http://www.tinyurl.com/mediterraneancrisscross>.
- Panel on “Talk about Crossing the Sea: Crossing and Constituting the Mediterranean,” **Seventeenth International Conference of the Council for European Studies**, Montreal, April 2010.
- Panel on “Muslims, Moriscos, Christians, and Amerindians: Conflictual Encounters and Exchange in the Early-Modern Habsburg Empire,” **43rd Annual Meeting of the Middle East Studies Association**, Boston, November, 2009.
- Year-Long Workshop on Medieval European History, **University of Tel Aviv**, 2002-2003.

Other Professional Activities and Public Service

- Interviewed for *The World in Which We Live*, Reshet Alef, Israeli National Radio, 7.19.2012.
- Ad hoc manuscript reviewer, *Comparative Studies in Society and History*, *Journal of Early Modern History*, *Mediterranean Historical Review*.

References

Jonathan Sheehan (sheehan@berkeley.edu)

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